



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, June 24, 2014

12:30 PM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, June 24, 2014**, at **1:40 PM** in **Committee Room 2**.

B. COMMITTEE MEMBERS AND ATTENDANCE

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:47 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Absent	
Michael Julian Bond	Post 1 At-Large	Present	2:21 PM
Keisha Lance Bottoms	District 11	Present	12:54 PM
Kwanza Hall	District 2	Present	12:45 PM
Joyce Sheperd	District 12	Present	1:14 PM
Cleta Winslow	District 4	Present	1:05 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:20 PM
Theodis Pace	Research and Policy Analyst	Present	12:20 PM

Others in Attendance:

DPR: Amy Phuong, Interim Commissioner, Annika Holder, Corliss Davenport and Ramondo Davidson; **DPCD:** Jessica Lavandier, Valerie Fountaine and Melissa Edwards; **Finance:** Charlotte Daniely and Lee Hannah; **Mayor's Office:** Katrina Taylor-Parks, Deputy COO; **Law:** Mariangela Corales and Saul Schultz; **And:** APD Officer, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

The presentation from the Department of Parks and Recreation began at 12:59 am, before a quorum was reached.

****COMMISSION ON AGING UPDATE – Evelyn Brown**

This update will be rescheduled for a future Community Development/Human Resources Committee (CDHR) meeting. The ~~analyst~~ for CDHR was informed that the presenter,

Ms. Evelyn Brown, would not be in attendance because of a scheduling conflict.

****DEPARTMENT OF PARKS AND RECREATION QUARTERLY UPDATE -
Amy Phuong, Interim Commissioner**

Amy Phuong, Interim Commissioner for the Department of Parks and Recreation, along with members of her executive team, Annika Holder, Executive Director of the Office of Recreation, Corliss Davenport, Programs Manager and Ramondo Davidson, Programs Manager, came before the Committee to give a quarterly update. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov <<http://www.atlantaga.gov>> and accessing the Atlanta City Council's website then by watching the video for this meeting.

Ron Shakir-Public Speaker

F. COMMUNICATION(S)

- 14-C-5047 (1) - A COMMUNICATION BY COUNCILMEMBERS MICHAEL BOND, POST 1 AT-LARGE, CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, DISTRICT 3, AND CLETA WINSLOW, DISTRICT 4 TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. ALENA HARRISON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2014 AND EXPIRES APRIL 30, 2016 UPON COUNCIL CONFIRMATION.

(Held 6/24/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [5 TO 0]

AYES: Dickens, Bond, Bottoms, Hall, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Joyce Sheperd

- 14-C-5048 (2) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RANDY HAZELTON TO SERVE ON THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA) IN THE FINANCE CATEGORY FOR A TERM OF THREE (3) YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 6/24/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [5 TO 0]

AYES: Dickens, Bond, Bottoms, Hall, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Joyce Sheperd

REGULAR AGENDA

HUMAN RESOURCES SECTION

G. ORDINANCE(S) FOR SECOND READING

- 14-O-1326 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AMENDING THE FY 2015 TREE TRUST FUND BUDGET AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH TRI SCAPES, INC., FOR FC-6784, URBAN FORESTRY ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION IN AN AMOUNT NOT TO EXCEED NINE HUNDRED SIXTY-TWO THOUSAND ONE HUNDRED FIFTY NINE DOLLARS AND NO CENTS (\$962,159.00) FOR A TERM OF FOUR (4) YEARS WITH ONE (1) FOUR (4) YEAR RENEWAL OPTION; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBER: 7701 (TRUST FUND) 140201 (PRC PARKS ADMIN) 5212001 (CONSULTANT PROF) 6210000 (PARK ADMIN) 600013 (TREE REMOVAL PROTECTION) 69999 (NON CAPITAL); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]

AYES: Dickens, Bond, Bottoms, Hall, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Joyce Sheperd

Doug Voss

Jasen Johns

Ben Howard-Public Speaker

H. RESOLUTION(S)

- 14-R-3800 (4) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AND FIRST AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE BOYS AND GIRLS CLUB OF METRO ATLANTA AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

SUBSTITUTE

RESULT: FAVORABLE ON SUBSTITUTE [5 TO 0]

AYES: Dickens, Bond, Bottoms, Hall, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Joyce Sheperd

Ben Howard-Public Speaker

- 14-R-3801 (5) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CABBAGETOWN INITIATIVE COMMUNITY DEVELOPMENT CORPORATION, INC.; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]
AYES: Dickens, Bond, Bottoms, Hall, Winslow
ABSENT: Ivory Lee Young Jr.
AWAY: Joyce Sheperd

Ben Howard-Public Speaker

COMMUNITY DEVELOPMENT SECTION

I. ORDINANCE(S) FOR SECOND READING

14-O-1314 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014-2015 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-FIVE THOUSAND NINE HUNDRED TWENTY-FOUR DOLLARS 00/100 (\$135,924.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow
ABSENT: Ivory Lee Young Jr.

Valerie Fountaine
14-O-1327 (7) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AMENDING THE FY15 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000.00) OF GRANT FUNDS AWARDED FROM THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS UNDER THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow
ABSENT: Ivory Lee Young Jr.

J. RESOLUTION(S)

14-R-3508 (8) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE CREATION OF THE LITTLE 5 POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL

PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

SUBSTITUTE

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]

AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow

ABSENT: Ivory Lee Young Jr.

K. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (9) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

HELD

- 14-O-1109 (10) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)

HELD

- 14-C-5015 (11) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' REAPPOINTMENT OF MR. BERNIE TOKARZ FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.
(Favorable by Community Development and Human Resources Committee 6/24/14)

RESULT: FAVORABLE [3 TO 0]

AYES: Andre Dickens, Keisha Lance Bottoms, Kwanza Hall

ABSENT: Ivory Lee Young Jr., Michael Julian Bond, Cleta Winslow

AWAY: Joyce Sheperd

- 14-O-1156 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 646, 648 AND 652 ECHO STREET, NW FROM THE LOW DENSITY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-44) CDP-14-07 NPU L COUNCIL DISTRICT 3.
(Held 4/21/14 by the Committee for further review.)

HELD

- 14-C-5020 (13) - A COMMUNICATION FROM PRESIDENT CEASAR C. MITCHELL APPOINTING DR. WILLIAM A. COOPER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

HELD

- 14-C-5022 (14) - A COMMUNICATION BY EXECUTIVE DIRECTOR OF THE ATLANTA HOUSING ASSOCIATION OF NEIGHBORHOOD-BASED DEVELOPERS (AHAND) AND JOHN O'CALLAGHAN, PRESIDENT AND CEO OF ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. KELLY COONEY TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2013 AND EXPIRES APRIL 30, 2015.
(Favorable by Community Development and Human Resources Committee 6/24/14)

RESULT: FAVORABLE [3 TO 0]

AYES: Andre Dickens, Keisha Lance Bottoms, Kwanza Hall

ABSENT: Ivory Lee Young Jr., Michael Julian Bond, Cleta Winslow

AWAY: Joyce Sheperd

- 14-C-5026 (15) - A COMMUNICATION FROM ELIZABETH B. COYLE, CHAIR OF THE BELTLINE NETWORK TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. GARRY HARRIS TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015 UPON COUNCIL CONFIRMATION.
(Favorable by Community Development and Human Resources Committee 6/24/14)

RESULT: FAVORABLE [3 TO 0]

AYES: Andre Dickens, Keisha Lance Bottoms, Kwanza Hall

ABSENT: Ivory Lee Young Jr., Michael Julian Bond, Cleta Winslow

AWAY: Joyce Sheperd

Ben Howard-Public Speaker
14-C-5028 (16) - A COMMUNICATION FROM COUNCILMEMBER C.T. MARTIN, DISTRICT 10, TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. JAMES ALLEN, JR. FOR CONSIDERATION TO SERVE AS A MEMBER OF THE COMMISSION ON AGING FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Filed by Community Development and Human Resources Committee 6/24/14)

RESULT: FILED BY COMMITTEE [UNANIMOUS]
AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow
ABSENT: Ivory Lee Young Jr.

14-O-1196 (17) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1738 AND 1746 BRIARCLIFF ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014; Public Hearing held June 9, 2014.)

HELD

14-O-1197 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1224 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014; Public Hearing held June 9, 2014.)

HELD

14-R-3597 (19) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]

AYES: Dickens, Bottoms, Hall, Sheperd, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Michael Julian Bond

Charlotte Daniely

- 14-O-1255 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$422,286.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]

AYES: Dickens, Bottoms, Hall, Sheperd, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Michael Julian Bond

Charlotte Daniely

- 14-O-1256 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) BUDGET; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]

AYES: Dickens, Bottoms, Hall, Sheperd, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Michael Julian Bond

Charlotte Daniely

- 14-O-1257 (22) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$13,820,597.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]

AYES: Dickens, Bottoms, Hall, Sheperd, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Michael Julian Bond

Charlotte Daniely

- 14-C-5043 (23) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. DWIGHT ELLISTON TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 6/11/14 by the Committee to allow the appointee and opportunity to appear before the Committee.)

HELD

- 14-C-5044 (24) - A COMMUNICATION FROM PETE WHEELER, COMMISSIONER OF THE DEPARTMENT OF VETERANS SERVICE APPOINTING MR. BOOKER WALLACE TO SERVE AS A MEMBER OF THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development and Human Resources Committee 6/24/14)

RESULT: FAVORABLE [3 TO 0]

AYES: Andre Dickens, Keisha Lance Bottoms, Kwanza Hall

ABSENT: Ivory Lee Young Jr., Michael Julian Bond, Cleta Winslow

AWAY: Joyce Sheperd

Ben Howard-Public Speaker

- 14-O-1292 (25) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, C. T. MARTIN, CLETA WINSLOW, IVORY LEE YOUNG, JR., HOWARD SHOOK, KEISHA LANCE BOTTOMS, KWANZA HALL AND YOLANDA ADREAN AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO NAME CITY OF ATLANTA-OWNED PROPERTY IN THE WASHINGTON PARK NEIGHBORHOOD ACQUIRED FOR USE AND DEVELOPMENT AS A PUBLIC PARK, "ELLA MAE WADE BRAYBOY MEMORIAL PARK"; AND FOR OTHER PURPOSES

RESULT: APPROVED AS AMENDED [5 TO 0]

AYES: Dickens, Bottoms, Hall, Sheperd, Winslow

ABSENT: Ivory Lee Young Jr.

AWAY: Michael Julian Bond

Ben Howard-Public Speaker

Ron Shakir-Public Speaker

- 14-O-1293 (26) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. CHANGING THE NAME OF THE CITY OF ATLANTA PARK KNOWN AS, WEST LAKE PARK TO "THE PARK AT JOSEPH E. BOONE AND WEST LAKE" LOCATED AT WEST LAKE A VENUE ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

(Held 6/11/14 by the Committee to allow the legislation to go before the NPU J and K Boards.)

HELD

- 14-R-3732 (27) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A RENEWAL OF THE LEASE AGREEMENT BETWEEN THE GALLOWAY SCHOOL, INC., AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 6/11/14 at the request of the author for further review.)

HELD

- 14-O-1283 (28) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 455 FOURTEENTH STREET FROM THE INDUSTRIAL AND THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-11) CDP-14-08 NPU-E COUNCIL DISTRICT 3

(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

HELD

- 14-O-1284 (29) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 464 BISHOP STREET FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-12) CDP-14-09 NPU-E COUNCIL DISTRICT 8

(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

HELD

- 14-O-1285 (30) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 1131, 1137 GLENWOOD AVENUE AND 1146, 1152 PORTLAND AVENUE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-17) CDP-14-010 NPU-W COUNCIL DISTRICT 1
(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

HELD

- 14-O-1286 (31) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 569 EZZARD STREET, 41 AND 51 BRADLEY STREET, 574 MADDOX ALY AND PARCELS 14 004500040855, 14 0004500040848, 14 004500040137, 14 004500040111, 14 004500040103, 14 004500040822, 14 004500040814, 14 004500040806, 14 004500040582, AND 14 004500040574 FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-19) CDP-14-011 NPU-M COUNCIL DISTRICT 2.
(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

HELD

- 14-O-1294 (32) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE VIRGINIA-HIGHLAND MASTER PLAN; AND FOR OTHER PURPOSES.
(Held 6/11/14 by the Committee for a Public Hearing on July 15, 2014.)

HELD

- 14-O-1295 (33) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1164 AND 1184 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 6/11/14 by the Committee for a Public Hearing on July 15, 2014.)

HELD

- 14-R-3733 (34) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2014, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-ONE THOUSAND FIVE HUNDRED AND THIRTY-SIX 00/100 DOLLARS (\$121,536.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow

ABSENT: Ivory Lee Young Jr.

L. WALK-IN LEGISLATION

NONE

M. REMARKS FROM PUBLIC

Ben Howard-Public Speaker
Ben Howard-Public Speaker
Ron Shakir-Public Speaker
Amy Phuong

N. ANNOUNCEMENT(S)

O. REQUESTED ITEM(S)

6/10/14

1. Councilmember Dickens, on behalf of Ron Shakir, asked Doug Young to provide information on redesignating property, in particular, Friendship Baptist Church.

RECEIVED WILL FORWARD TO COUNCIL

2. Councilmember Cleta Winslow asked Kathy Evans to provide information to the Committee/Council on the tree removal appeals process.

RECEIVED WILL FORWARD TO COUNCIL

3. Councilmember Cleta Winslow asked Interim Commissioner Amy Phoung to provide a schedule for hours of operation of all COA inside and outside pools.

THIS INFORMATION WAS RECEIVED

4. Councilmember Cleta Winslow asked Interim Commissioner Amy Phoung to have the new Executive Director of the Office of Recreation, Annika Holder, appear before the next CDHR Committee meeting for an introduction.

MS. HOLDER WAS IN ATTENDANCE

5. Councilmember Cleta Winslow asked Interim Commissioner Amy Phoung to have Ms. Holder look into how better to utilize the unused tennis courts in the city and report back to the committee.

MS. PHUONG DID RESPOND TO THIS REQUEST DURING THE PRESENTATION

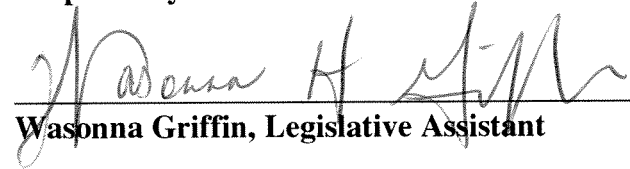
6. Councilmember Dickens, on behalf of Ben Howard, asked Interim Commissioner Amy Phoung to look into the allegations of understaffed summer camps at COA recreation centers.

MS. PHUONG DID RESPOND TO THIS REQUEST DURING THE PRESENTATION

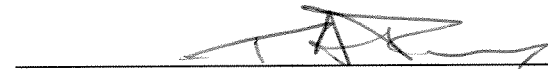
P. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:19 PM

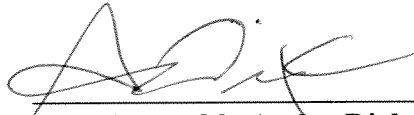
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair